**MAJOR DEVELOPMENTS PANEL MEETING**

**6.30PM ON TUESDAY 3 NOVEMBER 2020**

**The following Interests are to be taken as read at the Meeting:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE PANEL**

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| --- | --- | --- | --- |
| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor ALI** |  | **None** |  |
| **Councillor****ASHTON** |  | **None** |  |
| **Councillor****FERRY** |  | **None** |  |
| **Councillor****GREEK** |  |  |  |
| **Councillor****OSBORN** |  |  |  |
| **Councillor****V PARMAR** |  |  |  |
| **Councillor****PERRY** |  |  |  |